

CITY/COUNTY MANAGERS TECHNICAL ADVISORY COMMITTEE

THURSDAY, June 4, 2015

******10:00-11:00 A.M.******

LOCATION:

SANBAG

First Floor Lobby

1170 W. 3rd Street, 2nd Floor, San Bernardino, CA 92410

Introductions

Council of Governments

- **Low Income Solar and Hands On Training Program – Bambi Tran, GRID Alternatives**
- **Report on LAFCO and AB 851 – Kathleen Rollings-McDonald, LAFCO**
- **Waste Disposal Agreement Update – Ray Casey, Yucaipa**
- **Alternative PACE Providers – Duane Baker, SANBAG**

City/County Manager Issues

- **Selection of Chairman and Vice Chairman**
- **Report from ICMA Range Rider Update – A.J. Wilson, ICMA**

Public Comments

Comments from the general public.

Adjournment

Our next scheduled meeting date is Thursday, July 2, 2015.

Joe Hughes,
Chair, City/County Managers TAC